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FPlease Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Yehoshua Shachar
 App. No : 10/690,472
 Filed : October 20, 2003
 For : SYSTEM AND METHOD FOR
 RADAR-ASSISTED CATHETER
 GUIDANCE AND CONTROL
 Examiner : James M. Kish
 Art Unit : 3737

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as Express Mail EV 915031817 US in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

October 18, 2006

(Date)

Lee W. Henderson
 Lee W. Henderson Ph.D., Reg. No. 41,830

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 21 pages.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
- (X) Listing 2 references.

The fee has been calculated as shown below:

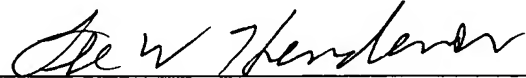
The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	44 - 44 = 0	2202 (\$25)	0 x 25 =	\$0
Excess Independent	3 - 3 = 0	2201 (\$100)	0 x 100 =	\$0
Multiple Claim	1.16(j)	2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$0
2 Month Extension	1.17(a)(2)	2252 (\$225)		\$225
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$0
Information Disclosure Statement Fee	1.17(p)	1806 (\$180)		\$180
			TOTAL FEE DUE	\$405

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- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$405 is enclosed.
- (X) Return prepaid postcard.

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Mail Stop Amendment
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Lee W. Henderson, Ph.D.

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MNETEC.003A

Applicant(s) : Yehoshua Shachar

For : SYSTEM AND METHOD FOR RADAR-
ASSISTED CATHETER GUIDANCE AND
CONTROL

Attorney : Lee W. Henderson Ph.D.

"Express Mail" Label No. : EV 915031817 US

Date of Deposit : October 18, 2006

I hereby certify that the accompanying

Transmittal letter; Amendment in 21 pages; Information Disclosure Statement,
PTO Form PTO/SB/08 Equivalent listing 2 references; Check for Filing Fees;
Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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